

## REPRESENTATIVES

## FIRST DISTRICT

JERRY MORAN, Republican, of Hays, KS; born in Great Bend, KS, May 29, 1954; education: B.S., economics, 1976, and J.D., 1981, University of Kansas; M.B.A. candidate, Fort Hays State University; partner, Jeter and Moran, Attorneys at Law, Hays, KS; former bank officer and university instructor; represented 37th District in Kansas Senate, 1989–97, serving as vice president in 1993–95 and majority leader in 1995–97; Special Assistant Attorney General, State of Kansas, 1982–85; Deputy Attorney, Rooks County, 1987–95; governor, board of governors, University of Kansas School of Law, 1990 (vice president, 1993–94; president, 1994–95); member: board of directors, Kansas Chamber of Commerce and Industry, 1996–97; Hays Chamber of Commerce; Northwest Kansas and Ellis County bar associations; Phi Alpha Delta legal fraternity; Rotary Club; Lions International; board of trustees, Fort Hays State University Endowment Association; founding co-chair, Congressional Rural Caucus; co-chair, Dwight D. Eisenhower Memorial Commission; married: Robba Moran; children: Kelsey and Alex; committees: Agriculture; Transportation and Infrastructure; Veterans' Affairs; elected to the 105th Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/moranks01>

2443 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-2715  
 Chief of Staff.—Todd Novascore. FAX: 225-5124  
 Legislative Director.—Alex Richard.  
 Press Secretary.—Nicole Young.  
 Office Manager.—Crystal Emel.  
 1200 Main Street, Suite 402, P.O. Box 249, Hays KS 67601-0249 ..... (785) 628-6401  
 1 North Main, Suite 525, Hutchinson, KS 67504-1128 ..... (620) 665-6138  
 119 West Iron Avenue, Salina, KS 67401 ..... (785) 309-0572

**Counties:** BARBER, BARTON, CHASE, CHEYENNE, CLARK, CLAY, CLOUD, COMANCHE, DECATUR, DICKINSON, EDWARDS, ELLIS, ELLSWORTH, FINNEY, FORD, GEARY (part), GOVE, GRAHAM, GRANT, GRAY, GREELEY, GREENWOOD (part), HAMILTON, HASKELL, HODGEMAN, JEWELL, KEARNY, KIOWA, LANE, LINCOLN, LOGAN, LYON, MCPHERSON, MARION (part), MARSHALL, MEADE, MITCHELL, MORRIS, MORTON, NEMAH (part), NESS, NORTON, OSBORNE, OTTAWA, PAWNEE, PHILLIPS, PRATT, RAWLINS, RENO, REPUBLIC, RICE, ROOKS, RUSH, RUSSELL, SALINE, SCOTT, SEWARD, SHERIDAN, SHERMAN, SMITH, STAFFORD, STANTON, STEVENS, THOMAS, TREGO, WABAUNSEE, WALLACE, WASHINGTON, WICHITA. Population (2000), 672,105.

**ZIP Codes:** 66401, 66403-04, 66406-08, 66411-13, 66423, 66427, 66431, 66438, 66441, 66501-02, 66507-08, 66514, 66518, 66523, 66526, 66534, 66536, 66538, 66541, 66544, 66547-48, 66610, 66614-15, 66801, 66830, 66833-35, 66838, 66840, 66843, 66845-46, 66849-51, 66853-54, 66858-62, 66864-66, 66868-70, 66872-73, 66901, 66930, 66932-33, 66935-46, 66948-49, 66951-53, 66955-56, 66958-64, 66966-68, 66970, 67009, 67020-21, 67028-29, 67035, 67053-54, 67057, 67059, 67061-63, 67065-66, 67068, 67070, 67073, 67104, 67107-09, 67112, 67114, 67124, 67127, 67134, 67138, 67143, 67151, 67155, 67335, 67401-02, 67410, 67416-18, 67420, 67422-23, 67425, 67427-28, 67430-32, 67436-39, 67441-52, 67454-60, 67464, 67466-68, 67470, 67473-76, 67478, 67480-85, 67487, 67490-92, 67501-02, 67504-05, 67510-16, 67518-26, 67529-30, 67543-48, 67550, 67552-54, 67556-57, 67559-61, 67563-68, 67570, 67572-76, 67578-79, 67581, 67583-85, 67601, 67621-23, 67625-29, 67631-32, 67634-35, 67637-40, 67642-51, 67653-61, 67663-65, 67667, 67669, 67671-75, 67701, 67730-41, 67743-45, 67748-49, 67751-53, 67756-58, 67761-62, 67764, 67801, 67831, 67834-42, 67844, 67846, 67849-51, 67853-55, 67857, 67859-65, 67867, 67869-71, 67876-80, 67882, 67901, 67905, 67950-54

\* \* \*

## SECOND DISTRICT

NANCY E. BOYDA, Democrat, of Topeka, KS; born in Clayton, MO, August 2, 1955; education: B.A., education and chemistry, William Jewell College, Liberty, MO, 1977; professional: analytical chemist and field inspector, Environmental Protection Agency; held management positions in several pharmaceutical companies, including Marion Laboratories; married: Steve Boyda; children: Leah Thrutchley, Ben Thrutchley, Steve Boyda, Brian Boyda, Andre Boyda, Renee Boyda, Jamie Boyda; committees: Agriculture; Armed Services; elected to the 110th Congress on November 7, 2006.

## Office Listings

<http://boyda.house.gov>

1110 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-6601  
 Chief of Staff.—Shanan Guinn. FAX: 225-7986  
 Legislative Director.—Doug Matties.  
 Scheduler.—Allison Harvey.  
 Press Aide.—Thomas Seay.  
 510 SW 10th Avenue, Topeka, KS 66612 ..... (785) 234-8111

District Director.—Jason Fizell.  
 The Stilwell Hotel, 701 North Broadway, Pittsburg, KS 66762 ..... (620) 231-3011  
 Regional Representative.—Beth Bradrick.

**Counties:** ALLEN, ANDERSON, ATCHISON, BOURBON, BROWN, CHEROKEE, COFFEY, CRAWFORD, DONIPHAN, DOUGLAS (part), FRANKLIN, GEARY, JACKSON, JEFFERSON, LABETE, LEAVENWORTH, LINN, MIAMI, NEMAHA (part), NEOSHO, OSAGE, POTTAWATOMIE, RILEY, SHAWNEE, WILSON, WOODSON. Population (2000), 672,102.

**ZIP Codes:** 66002, 66006-08, 66010, 66012-17, 66020-21, 66023-27, 66032-33, 66035-36, 66039-50, 66052-54, 66056, 66058, 66060, 66064, 66066-67, 66070-73, 66075-80, 66083, 66086-88, 66090-91, 66093-95, 66097, 66109, 66112, 66401-04, 66407, 66409, 66413-20, 66422, 66424-29, 66431-32, 66434, 66436, 66439-40, 66442, 66449, 66451, 66502-03, 66505-06, 66509-10, 66512, 66515-17, 66520-24, 66527-28, 66531-40, 66542-44, 66546-50, 66552, 66554, 66601, 66603-12, 66614-22, 66624-26, 66628-29, 66636-37, 66642, 66647, 66652-53, 66667, 66675, 66683, 66692, 66699, 66701, 66710-14, 66716-17, 66720, 66724-25, 66728, 66732-36, 66738-43, 66746, 66748-49, 66751, 66753-63, 66767, 66769-73, 66775-83, 66834, 66839, 66849, 66852, 66854, 66856-57, 66864, 66868, 66870-71, 66933, 67047, 67330, 67332, 67335-37, 67341-42, 67351, 67354, 67356-57

\* \* \*

### THIRD DISTRICT

DENNIS MOORE, Democrat, of Lenexa, KS; born in Anthony, KS, November 8, 1945; education: Jefferson Elementary School, and Charles Curtis Intermediate School, Wichita, KS; B.A., University of Kansas, 1967; J.D., Washburn University of Law, 1970; professional: attorney; admitted to Kansas Bar, 1970, first practiced in Topeka, KS; Assistant Attorney General of Kansas, 1971-73; Johnson County District Attorney, 1977-89; Johnson County Community College Board of Trustees, 1993-99; member, American Legion; married: Stephene Moore; seven children: Todd, Scott, Andrew, Felicia Barge, Valerie Swearingen, Nathan Hansen, and Adam Hansen; military: U.S. Army, 2nd Lieutenant, 1970; U.S. Army Reserves, Captain, 1970-73; committees: Budget; Financial Services; elected to the 106th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/moore>

1727 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-2865  
 Chief of Staff.—Howard Bauleke. FAX: 225-2807  
 Scheduler.—Brandon Naylor.  
 Communications Director.—Rebecca Black.  
 8417 Santa Fe Drive, Room 101, Overland Park, KS 66212 ..... (913) 383-2013  
 District Director.—Julie Merz.  
 500 State Avenue, Room 176, Kansas City, KS 66101 ..... (913) 621-0832  
 901 Kentucky Street, #205, Lawrence, KS 66044 ..... (785) 842-9313  
 Constituent Services Director.—Becky Fast.

**Counties:** DOUGLAS (part), JOHNSON, WYANDOTTE. Population (2000), 672,124.

**ZIP Codes:** 66006-07, 66012-13, 66018-19, 66026, 66030-31, 66035-36, 66044-47, 66049-51, 66053, 66061-64, 66071, 66077, 66083, 66085, 66092, 66101-06, 66109-13, 66115, 66117-19, 66160, 66201-27, 66250-51, 66276, 66282-83, 66285-86

\* \* \*

### FOURTH DISTRICT

TODD TIAHRT, Republican, of Goddard, KS; born in Vermillion, SD, June 15, 1951; education: attended South Dakota School of Mines and Technology; B.A., Evangel College, Springfield, MO, 1975; M.B.A., Southwest Missouri State, 1989; professional: proposal manager, The Boeing Company; married: the former Vicki Holland, 1976; children: Jessica, John, and Luke; committees: Appropriations; Permanent Select Committee on Intelligence; elected to the 104th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/tiahrt>

2441 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-6216  
 Administrative Assistant.—Jeff Kahrs. FAX: 225-3489  
 Legislative Director.—Amy Claire Brusch.  
 Scheduler.—Melissa James.  
 Communications Director.—Chuck Knapp.  
 155 North Market Street, Suite 400, Wichita, KS 67202 ..... (316) 262-8992